

Unit 18, Lesson 4



* DID YOU READ PGS. 330-337??



“Alice in Wonderland”
p. 330-337, *Classics for Young Readers, Vol 6*

APRIL 9, 2015

Student Expectations...

Being part of this “school” is awesome! How can YOU make this ocean even more awesome??



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- ✓ I will BE HERE! **respond** when my name is called, use polling tools , complete **classwork, notes, and chat** to participate!
- ✓ I will **choose my attitude!**
- ✓ I will **demonstrate respect and follow directions** for my classmates and teachers to help **make their day!**
- ✓ I will have **fun** learning!



EVERYONE needs a working mic. Call 1-866-K12-care if it's not working. Let's get it fixed!



Whiteboard Tools

Teacher Key:



Know It Notes



Chat Box



Polling Tools



Free for all MIC

Welcome to the Coffee Room



Move yourself back when you are ready to participate. ☺

If you are having tech issues please call k12:
866-512-2273

Announcements

- Starting next week we are beginning Unit 17. Unit 17 is a Novel Unit. The Novel Unit will go from April 13th until May 8th.
- This is the same time as the PSSA window. Even when I am out for PSSA or you are out for PSSA. **YOU STILL MUST BE READING YOUR NOVEL AND WORKING ON YOUR PROJECT!**

Novel Unit

- During Unit 17: Novel Unit you will be expected to read the novel on your own. After you are finished the Novel you will completed a Book Report Project on the novel
 - Book Report Project is Due May 8th.
 - All directions for the project are on my website and I kmailed them to you today!

How do you figure out what Novel to use?

- In your online school there is a list of books for you to choose from Under the Literature A course; Unit 17.
- You must choose a book from this list. If there is any issue please send me a kmail.
- After you have chosen your book you can go to your local library or bookstore to get the book.
 - If you have any issues let me know I have some of these books on tape.

Let's get started
learning how to pick
a novel!



Log into your OLS and pick the Literature A Course

The screenshot shows the OLS user interface. At the top, there is a navigation bar with a logo on the left, a "Welcome," message, and links for "Home", "Plan", "Courses", "K-Mail", "Community", and "Help". On the right side of the top bar, there are links for "My Account", "New Log In", and "Log Out".

On the left side, there is a purple sidebar with several announcement cards. The top card says "You have 3 new K-Mail messages". Below it, another card says "You have 4 announcements". There are three more announcement cards with dates and titles, each with a "Read More" button. At the bottom of the sidebar is a button that says "See All Announcements".

In the center, there is a "TODAY'S TO DO" section with two items: "Attendance" (with a calendar icon) and "Advance Prep" (with an alarm clock icon). Below this is a "MY STUDENTS" section with two student profiles. Each profile has a placeholder for a photo, a name, and the school name "Agora". Below each profile are links for "Daily Plan", "Weekly Plan", "Progress", "Courses", and "Lessons".

On the right side, there is a "Courses" dropdown menu that is open, showing a list of course options: "Pennsylvania Pre-Algebra A", "Intermediate Language Skills B", "Intermediate Literature B", "Earth Science", "American History Since 1865", "Intermediate Art: American B", "Music Concepts A", "Strategies For Success: Grade 6", and "French Elementary Year 1".

Three blue arrows with white text provide instructions: "Click Here" points to the "Courses" dropdown; "Click on Lit Course" points to "Intermediate Literature B" in the dropdown menu; and another "Click Here" points to the "Courses" dropdown again.

At the bottom right, there is a "ols help videos" banner with the text "Learn to use the Online School" and "Short, helpful videos to get you started using the OLS." Below the banner is a "Learn More" button and a pagination indicator "4 of 4".

Course: Intermediate Literature A ▾

Course Progress

▼ Unit List

1: Lessons Learned

2: Animals and Their People

3: Animal Adventures

>> 4: *Myths of Ancient Greece and...*

5: *You need to select a novel ...*

6: Life Stories: Creative Live...

7: *You need to select a novel ...*

8: Favorites from Famous Books...

9: Semester Review and Assessm...

10: A Matter of Justice

11: Stories of Our Time

12: To Everything There Is a S...

13: *You need to select a novel ...*

Unit 5: You need to select a novel for this unit ⓘ

Click Preview next to each choice to see the lessons in that unit. When you're ready, click the dot next to your choice. Then click **Make My Choice** at the bottom of the page to save it.

<input checked="" type="radio"/>	No Selection	My Choice
<input type="radio"/>	0700 L <i>From the Mixed-up Files of Mrs. Basil E. Frankweiler</i>	Preview
<input type="radio"/>	0740 L <i>A Wrinkle in Time</i> by Madeleine L'Engle	Preview
<input type="radio"/>	0740 L <i>The Martian Chronicles</i> by Ray Bradbury	Preview
<input type="radio"/>	0760 L <i>The Bronze Bow</i> by Elizabeth George Speare	Preview
<input type="radio"/>	0770 L <i>The Book of Three</i> by Alexander, Lloyd	Preview
<input type="radio"/>	0770 L <i>The Sign of the Beaver</i> by Speare, Elizabeth G.	Preview
<input type="radio"/>	0770 L <i>Tuck Everlasting</i> by Babbitt, Natalie	Preview
<input type="radio"/>	0770 L <i>War Comes to Willy Freeman</i> by James Lincoln Collier and Christopher Collier	Preview
<input type="radio"/>	0810 L <i>My Side of the...</i> by George, Jean Craighead	Preview
<input type="radio"/>	0840 L <i>Johnny Tremain</i> by Esther Forbes	Preview
<input type="radio"/>	0860 L <i>The Cav</i> by Theodore Taylor	Preview

Go to Unit
17 from
the list

After you click on Unit 17 a list of novel will show. Look at the list, preview. When you found one you like click the circle next to it and then click Make my Choice.

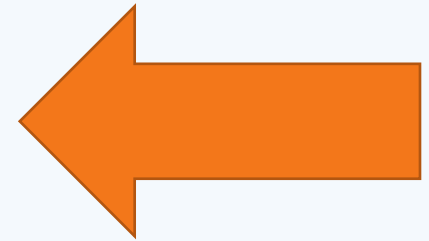
- | | | |
|----------------------------------|---|---------|
| <input type="radio"/> | 1010 L <i>Ben and Me:</i> by Lawson, Robert | Preview |
| <input type="radio"/> | 1030 L <i>20,000 Leagues Under the Sea</i> by Jules Verne | Preview |
| <input type="radio"/> | 1090 L <i>The Hound of the Baskervilles</i> by Sir Arthur Conan Doyle | Preview |
| <input type="radio"/> | 1100 L <i>Across Five Aprils</i> | Preview |
| <input checked="" type="radio"/> | 1170 L <i>Catherine, Called Birdy</i> | Preview |
| <input type="radio"/> | 1170 L <i>The War of the Worlds</i> | Preview |
| <input type="radio"/> | <i>Miss Family Robinson</i> | Preview |
| <input type="radio"/> | <i>ible Journey</i> | Preview |

Make My Choice

Don't forget to click
Make My Choice
Once you click on a novel

What do I do with the OLS

- After you have chosen your novel you may complete the lessons if you would like in the OLS that go with your novel. You might find them helpful for your Book Report Project.
- THE OLS LESSONS ARE NOT MANDATORY





Questions ???

So let's look at the project now

Book Report Project



Be
Creative

- You will choose and read a novel in the month of April for English Class. The novel is in the OLS-Literature A Course-Unit 17. Using your novel you will choose ONE of the Book Project below and complete it for your novel. For this project you may choose from any of the ideas listed below. Choose a project that you will enjoy doing and that shows off your individual talent and learning style. All written projects must be typed and double-spaced.
- Your project will be evaluated as a test grade in English worth 50 points according to the guidelines and rubrics

Book Project Ideas & Guidelines: Choose ONE

1. Write a 2+ page report summarizing the novel. The written book report, including the following items:

- Title of book
- Author
- Setting—where & when
- Major & minor characters
- Plot (2+ paragraphs)
- Theme/moral/life lesson
- Would you recommend this book to someone? Why/why not?

2. Write a 1+ page in-depth report on a character in the book. (What traits does the character have? What motivates the character? Is he/she well developed by the author? Do you agree /disagree with the way the character handled events in the book? Why? Would you like to meet the character? Why? Etc.)

3. Create a Power Point presentation about the book. Include setting, character, plot, theme, etc. in your presentation. Please include pictures, drawings, etc BE CREATIVE!

4. Write a 1+ page "review" of the book for a newspaper or magazine.

5. Imagine that you are one of the main characters. Write a diary account of daily thoughts and activities for 2+ weeks (14 days) in the life of your character.

6. Develop a front page for a newspaper using incidents from the story. The page must have a title for the paper, headlines, bylines, datelines, picture with captions, as well as stories.

7. Tape a 2-3 minute video or Power Point discussing/Summarizing and recommending the book.



Only
have
to pick
one



Questions ???

Exit Ticket

- Please complete the ticket below*

Homework

- Explore the Unit 17 Novel List. Begin Brainstorming what book you would like to read.
- Next Monday April 13th you will begin reading the novel on your own. So make sure you have gotten it from the library.
 - If you have any issues send me a kmail I have some of the novel online to listen to.
- ALL INFO IS ON MY WEBSITE AND IN KMAIL